

THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234

Office for Prekindergarten through Grade 12 Education Child Nutrition Program Administration 89 Washington Avenue, Room 375 EBA, Albany, NY 12234 (518) 473-8781 Fax (518) 473-0018 www.nysed.gov/cn/cnms.htm

## Letter to Parents for School Meal Programs Special Provision Options (Provision 2 Non-Base Year & Community Eligibility Provision)

Dear Parent or Guardian:

We are pleased to inform you that <u>The Renaissance Charter School</u> will be implementing a meal certification option available to schools participating in the National School Lunch and School Breakfast Programs for 2022 - 2023.

# What does this mean for your child(ren) attending the school(s) identified above?

All students enrolled at <u>The Renaissance Charter School</u> are eligible to receive a healthy breakfast and lunch at school at <u>no charge</u> to your household each day of the 2022 - 2023 school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee.

If you have any further questions, please contact us at 718.803.0060.

Sincerely,

Silvia Segovia, The Renaissance Charter School

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- mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

**Community Eligibility Provision** 

### Community Eligibility Provision (CEP)/Provision 2 non-base year Household Income Eligibility Form

*(name/school)* is participating in the Community Eligibility Provision (CEP) or Provision 2 in a non-base year. All children in the school will receive meals/milk at no charge regardless of household income or completion of this form. This form is to determine eligibility for additional State and federal program benefits that your child(ren) may qualify for. Read the instructions on the back, complete **only one** form for your household, sign your name and return it to the school named above. Call <u>(school phone number)</u>, if you need help.

#### 1. List all children in your household who attend school:

| Student Name | School | Grade/Teacher | Foster<br>Child | No<br>Income |
|--------------|--------|---------------|-----------------|--------------|
|              |        |               |                 |              |
|              |        |               |                 |              |
|              |        |               |                 |              |
|              |        |               |                 |              |
|              |        |               |                 |              |
|              |        |               |                 |              |

### 2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. Skip to Part 5, and sign the application.

Name:

CASE #\_\_\_\_\_

3. Household Gross Income: List all people living in your household, how much and how often they are paid (weekly, every other week, twice per month, monthly). Do not leave income blank. If no income, check box. If you have listed a foster child above, you must report their personal income.

| Name of household member | Earnings from work<br>before deductions<br><i>Amount / How Often</i> | Child Support, Alimony Amount / How Often | Pensions, Retirement<br>Payments<br><i>Amount / How Often</i> | Other Income, Social<br>Security<br>Amount / How Often | No<br>Income |
|--------------------------|--|---|---|--|--------------|
|                          | \$ /   | \$ /                                      | \$ /  | \$ /   |              |
|                          | \$ /   | \$ /                                      | \$ /  | \$ /   |              |
|                          | \$ /   | \$ /                                      | \$ /  | \$ /   |              |
|                          | \$ /   | \$ /                                      | \$ /  | \$ /   |              |
|                          | \$ /   | \$ /                                      | \$ /  | \$ /   |              |
|                          | \$ /   | \$ /                                      | \$ /  | \$ /   |              |
|                          | \$ /   | \$ /                                      | \$ /  | \$ /   |              |
|                          | \$/  | \$ /                                      | \$ /  | \$ /   |              |

4. Signature: An adult household member must sign this application.

I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school may receive federal funds. The school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

| Signature:     | Date: | DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY |  |                    |                 |
|----------------|-------|--|--|--------------------|-----------------|
| Email Address: |       |  | Conversion (Only convert when multiple inc<br>ly X 52; Every Two Weeks (bi-weekly) X 26; |                    |                 |
| Home Phone     |       | SNAP/TANF/Foster                                   |  |                    |                 |
| Work Phone     |       | Income   | Total Household Income/How Often:  |                    | Household Size: |
| Home Address   |       | Free Eligibility<br>Signature of Revie             | Reduced Eligibility<br>wing Official   | Denied Eligibility |                 |

| PART 1      | <ul> <li>ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE FORM FOR YOUR HOUSEHOLD.</li> <li>(1) Print the names of the children, including foster children, for whom you are applying on one form.</li> <li>(2) List their grade and school.</li> <li>(3) Check the box to indicate a foster child living in your household, and check the box for each child with no income.</li> </ul>  |
|-------------|--|
| PART 2      | <ul> <li>HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.</li> <li>(1) List a current SNAP (Supplemental Nutrition Assistance Program), TANF (Temporary Assistance for Needy Families) or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. Do not use the 16-digit number on your benefit card. The case number is provided on your benefit letter.</li> <li>(2) An adult household member must sign the form in PART 4. SKIP PART 3 - Do not list names of household members or income if you list a SNAP, TANF or FDPIR number.</li> </ul>   |
| PARTS 3 & 4 | <ul> <li>ALL OTHER HOUSEHOLDS MUST COMPLETE ALL OF PARTS 3 AND 4.</li> <li>(1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are completing the form for, all other children, your spouse, grandparents, and other related and unrelated people living in your household. Use another piece of paper if you need more space.</li> <li>(2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box. The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should not be considered as income for this program.</li> </ul> |

PRIVACY ACT STATEMENT

Insert your LEA's privacy policy statement here.